

**LEWIS & CLARK
DEMOCRATIC**

CENTRAL COMMITTEE



Jacob Torgerson, Chair • Shani Henry, Vice Chair • Linda Beischel, Secretary • Jakob Miles, Treasurer

March 21, 2023

In person location: Large Conference Room at the Library and via Zoom

Call to Order and Introductions: Jacob Torgerson (Chair)/ Shani Henry (Vice Chair)

Speaker: Lewis and Clark County Commissioner **Andy Hunthausen**

Legislator and other elected officials' updates

Reports:

- **Executive Board report:** Jacob T.
- **Legislative Action Team Report:** Leonard Bates
- **Treasurer's Report:** Jakob Miles. Recap of the Mimosa Brunch

New Business:

- **Plan county Officers Convention** in May.
- **Volunteer/ precinct representative** recruitment. Possible social/recruitment activities areas outside Helena (Wolf Creek/ Craig, Lincoln, Augusta, North Valley, etc)
- **Montana Democratic Book Club:** Read "*Gunfight: My Battle Against the Industry that Radicalized America*", by **Ryan Busse**. Discuss with the author on April 11th at 6 PM.
- **Weekly** social/ brainstorming/ organizing meetings on Tuesdays (except 3rd Tuesday) at 7 PM. Possible venue?
- **Mark Mackin:** Discuss a possible LCCDCC outreach event to younger voters

Fundraising:

- Plan **Spring** event as well as **Fall** banquet and speaker.

Volunteer for open precinct representative positions

Minutes of February Meeting available at <http://www.lccdemocrats.com/agendas>

Adjourn

LCDCC Monthly Meeting every THIRD Tues. at 6:30 PM in person at the Library Large Conference Room (unless otherwise announced) and via Zoom

Follow us on Facebook, Twitter, and at www.lccdemocrats.com

Agenda ideas? Email lindabee7999@gmail.com